

## MEETING OF BOARD OF TRUSTEES FRIDAY 24 MAY 2024

09.00 - 16.10

## **AGENDA**

|                             | TITLE   | PRESENTER                                 | ACTION      | TIMINGS & PAPER REFERENCE  |  |  |  |
|-----------------------------|---|---|-------------|--|--|--|--|
| Preliminaries Preliminaries |   |   |             |  |  |  |  |
| 1.                          | Welcomes, Apologies,<br>Announcements         | Chair                                     |             | 0900   |  |  |  |
| 2.                          | Declarations of Interest                      | Chair                                     |             |  |  |  |  |
| 3.                          | Minutes of Previous<br>Meeting: 22 March 2024 | Chair                                     | Approval    | Enclosed   |  |  |  |
| 4.                          | Actions & Matters Arising                     | Chair                                     | Information | Enclosed   |  |  |  |
| 5.                          | Chair's Report: • Fitness to Study Appeal     | Chair                                     | Information | <b>0905</b><br>10 mins<br><b>BT/23-24/049</b>                                  |  |  |  |
| Strategic                   |   |   |             |  |  |  |  |
| 6.                          | Executive Report                              | Vice-Chancellor                           | Discussion  | <b>0915</b><br>80 mins<br><b>BT/23-24/050</b>                                  |  |  |  |
| 7.                          | Proposed Budget 2024/25 and IPP to 2028/29    | Chief Finanical<br>Officer                | Discussion  | 1035<br>40 mins<br>BT/23-24/051  |  |  |  |
|                             | BREAK @ 1115, 10 MINS                         |   |             |  |  |  |  |
| 8.                          | Deep Dive: Strategic Brand and Marketing      | Chief Operating<br>Officer &<br>Registrar | Discussion  | <b>1125</b> PowerPoint slides: <i>25 mins</i> Q&A: <i>20 mins</i>              |  |  |  |
| 9.                          | UoB Research                                  | PVC Research<br>& Enterprise              | Discussion  | <b>1210</b> PowerPoint slides: 25 mins Q&A: 20 mins                            |  |  |  |
| 10.                         | Update from Bristol SU<br>Sabbatical Officers | Vice-Chancellor                           | Discussion  | <b>1255 BT/23-24/052</b> PowerPoint slides: <i>10 mins</i> Q&A: <i>10 mins</i> |  |  |  |
|                             |   |   |             |  |  |  |  |

**LUNCH @ 1315, 50 MINS** 

|                    | TITLE  | PRESENTER   | ACTION               | TIMINGS & PAPER REFERENCE                             |  |  |  |
|--------------------|--|---|----------------------|---|--|--|--|
| 11a.               | Strategic Performance<br>Indicators progress update  | DVC & Provost   | Discussion           | <b>1405</b><br>45 mins<br><b>BT/23-24/053</b> a       |  |  |  |
| 11b.               | Update on Carbon Net Zero  | Chief Property<br>Officer and PVC<br>Research &<br>Enterprise |                      | BT/23-24/053b<br>(Reading Pack)<br>PowerPoint slides  |  |  |  |
| Assurance          |  |   |                      |   |  |  |  |
| 12.                | University Secretary's Report to include:  | University<br>Secretary                                       | Approval             | <b>1450</b><br>15 mins                                |  |  |  |
|                    | <ul><li>a. Ordinance 11 – Alumni<br/>Association</li><li>b. SU Code of Practice-</li></ul> |   |                      | BT/23-24/054a<br>BT/23-24/054b                        |  |  |  |
|                    | Elections Report   |   |                      | B1/23-24/0540   |  |  |  |
| 13.                | Annual Report on Academic Quality & Standards  | Deputy Vice-<br>Chancellor &<br>Provost                       | Approval             | <b>1510</b><br>20 mins<br>BT/23-24/055                |  |  |  |
| 14.                | Report from Nominations Committee, including:  Re-apppointment of the Chair of the Board   | Chair of<br>NomCo   | Approval             | <b>1530</b> 5 mins BT/23-24/056a 5 mins BT/23-24/056b |  |  |  |
| 15.                | Report from Finance & Infrastructure Committee   | Chair of<br>FIC   | Approval             | <b>1540</b><br>10 mins<br>BT/23-24/057                |  |  |  |
| 16.                | Report from Audit & Risk<br>Committee  | Chair of<br>ARC   | Discussion           | <b>1550</b><br>10 mins<br>BT/23-24/058                |  |  |  |
| 17.                | Report from Honorary<br>Degrees Committee  | Chair of<br>Honorary<br>Degrees                               | Approval             | <b>1600</b><br>10 mins<br>BT/23-24/059                |  |  |  |
| 18.                | Report from Pensions Task & Finish Group   | Deputy Chair  | For information only | <b>1610</b><br><b>BT/23-24/060</b><br><i>0 mins</i>   |  |  |  |
| Any Other Business |  |   |                      |   |  |  |  |
| 19.                | Any Other Business   |   |                      | 1610  |  |  |  |

Date of Next Meeting: 5 July 2024, Room 4.10 – School of Education, 35 Berkeley Square

20.